

OVERVIEW AND SCRUTINY BOARD

Date: Tuesday 7th July, 2026
Time: 4.30 pm
Venue: Mandela Room (Municipal Buildings)

AGENDA

1. **Welcome, Fire Evacuation and Recording of Meetings**

In the event the fire alarm sounds for more than 10 seconds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

Members of the public have the right to film, record or photograph public meetings. If you intend to do so, please advise the Chair of this intention. You may be asked to stop filming, photographing or recording a meeting if the Chair feels that the activity is disrupting the meeting.

2. **Apologies for Absence**

To receive any apologies for absence.

3. **Declarations of Interest**

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned:

- *Disclosable Pecuniary Interest (DPI) or*
- *Non-Pecuniary Interest (including personal or prejudicial interest)*

(2) the nature of the interest concerned.

If any member requires advice on declarations of interests, they are advised to contact the Monitoring Officer in advance of the meeting.

4. **Minutes - Overview and Scrutiny Board - 15 April 2026** 7 - 14
To receive the minutes of the previous meeting.
5. **Executive Forward Work Programme** 15 - 30
To note.
A copy of the Executive Forward Plan will be submitted for OSB's consideration.
- 5.1 Forward Plan Actions Progress
To note.
6. **Scrutiny Chairs Update**
To note.
To receive updates from the Chairs of:
- *Health and Adult Social Care Scrutiny Panel*
 - *Children's Scrutiny Panel*
 - *Place Scrutiny Panel*
7. **Final Report of the Children's Scrutiny Panel - Out of Area Specialist Provision** 31 - 76
For decision.
To receive the Children's Scrutiny Panel's Final Report into Out of Area Specialist Provision.
8. **Revised Terms of Reference - Council Engagement with Faith and Belief Groups** 77 - 78
For decision.
For OSB to consider and agree the revised Terms of Reference.
9. **Service Overview Presentation** 79 - 98
To note.

10. **Overview and Scrutiny Board Work Programme 2026/2027** 99 - 106
- For decision.*
- For OSB to consider and agree its work programme for the 2026/2027 municipal year.*
11. **Corporate Performance Year-End 2025/26** 107 - 150
- To note.*
- The Head of the Chief Executive's Office will be in attendance to present OSB with the Council's performance position at year-end 2025-26.*
12. **2025/26 Revenue & Capital Year End Outturn** 151 - 212
- To note.*
- The Executive Member for Finance will be in attendance to present OSB with the Council's financial position at year-end 2025/26.*
13. **Any other urgent items which in the opinion of the Chair, may be considered.**

Charlotte Benjamin
Corporate Director of Legal and Corporate Services

Town Hall
Middlesbrough
Monday 29 June 2026

MEMBERSHIP

Councillors L Young (Chair), T Mohan (Vice-Chair), D Branson, E Clynch, D Coupe, J Ewan, J Kabuye, L Lewis, J McTigue, I Morrish, J Rush, M Saunders, Z Uddin, G Wilson, J Young, C Cooke - Elected Mayor and N Walker

Assistance in accessing information

The documents referred to on this agenda may be downloaded from the Council's Website: [Committee structure | Middlesbrough Council](#)

Should you have any queries on accessing the Agenda and associated information, such as alternative formats, please contact Scott Bonner/ Tanya Harrison, 01642 729708/ 01642 728411, scott_bonner@middlesbrough.gov.uk/Tanya Harrison

INFORMATION ABOUT MIDDLESBROUGH COMMITTEE MEETINGS

Venue Accessibility

All Committee Rooms are located on the first floor of Municipal Buildings (Town Hall). There is restricted disabled access to the first floor via a lift.

There is no on-site parking at Municipal Buildings. A map of town centre parking is attached below. A full map of town centre parking can be found on the Council's website: [Middlesbrough town centre parking plan - October 2025](#)

